

# WEEK-AT-A-GLANCE

The latest news and updates from Flat Rock Middle School



## LOOKING AHEAD

**Mon. 8/14** - PTO Game On Fundraiser starts.  
Chromebook Refresh for 6th graders

**Tue. 8/15** - Academic Team (returning members) practice until 4:30 (Room 602)

**Wed. 8/16** - PBIS "Kick-off"

**Thu. 8/17** - Star Math Screening

**Fri. 8/18** - Picture Day

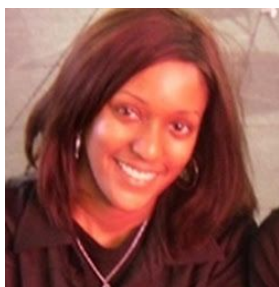
## NEW TO THE NEST

I am **Alicia McDaniel**, the newest addition to the Exceptional Children's Services department here at FRMS! I graduated from Georgia Southern University, and have taught in the Inter-related setting for 23 years at the elementary school level.

This is my 1st year working in middle school, and my 1st year teaching **Adapted Curriculum**. My husband and I have 2 sons, a SENIOR and a FRESHMAN at Sandy Creek High School (Go Patriots!). We also have 2 dogs, 2 turtles, and a fancy gecko. In my spare time, I enjoy crafting and teaching Zumba!



Hello Eagles! I am **Ashley Jenkins**, a middle school educator with a passion for learning and teaching. I am on team **8A teaching Georgia Studies**. I am a graduate of The University of Alabama with a B.A. and a M.A.T. in Middle Childhood Education from Georgia State University. I enjoy reading, travelling to new places, listening to different genres of music, and spending time with friends and family. I look forward to my first year at Flat Rock!



Hi Eagles! My name is **Lisa Coggin** and I am happy to be a part of Flat Rock this year! I am an **ESOL teacher** at Flat Rock part time as well as Burch Elementary school the other half of the school day. I have my Bachelors Degree in Integrative Studies and my Masters in Teaching Degree in English to Speakers of Other Languages. I have a husband and two boys, Wesley (5) and Bo (2). When I'm not at school I like to spend time with my family and travel.



## PICTURE DAY

Families, fall picture day will take place on Friday, August 18th. To purchase pictures make sure you turn in the order form that was sent home this week with students. To purchase online, [click here](#) and use **School Code: F117**. The deadline to pay online is 8/19.

## SCHOOL LUNCHES

Families, students in middle school are not allowed to charge lunch if they do not have money in their account. Students without money on their account will receive an alternate lunch (sandwich and milk). You can add money on [MSB](#). Lunch is \$3.25 and breakfast is \$1.75. If you need assistance providing school lunch for your student, [please complete the free/reduced lunch application online](#).



Word of the month

Kindness

# Leadership

Trait of the week

Be Positive - Focus on Good Things



## STUDENT OF THE WEEK: Laela Mitchell

This student exemplifies being positive and focusing on good things. In only 5 days of school, this student has quickly adhered to FRMS policies, procedures, and academic requirements without complaining. Even though this student juggles multiple classes and extracurricular activities, this student chooses to focus on what's good in every task with a smile. This student initiates going over and above when given an assignment to complete, even when the task presents a challenge. This student's attitude has been "to make the BEST of every opportunity!"

## CHROMEBOOK INFORMATION

Families we have seen a increase in damaged Chromebooks due to students are not keeping their Chromebooks in cases. We currently have a limited amount of loaner Chromebooks on hand if your student's Chromebook needs to be sent off for repairs. If you would like to purchase a new case for \$20, [click here](#).

On our [website](#), families can access:

- The "New to Fayette County Schools" Chromebook request form
- The "replacement (lost/stolen) request form and
- The service request form

It's that time of year to renew your student's Chromebook insurance. Click on the flier to the right to purchase.

## **CHROMEBOOK REFRESH FOR 6TH GRADERS\*!**

6TH GRADE STUDENTS (WHO HAVE A CHROMEBOOK FROM ELEMENTARY SCHOOL) WILL RECEIVE A NEW CHROMEBOOK ON MONDAY 8/14 OR TUESDAY 8/15

- STUDENTS **MUST RETURN** THEIR CURRENT CHROMEBOOK & CHARGER TO RECEIVE A BRAND NEW CHROMEBOOK & CHARGER.
- STUDENTS WILL KEEP THE SAME CHROMEBOOK FOR FOUR TO FIVE YEARS, AS LONG AS THEY ARE IN AN FCBOE SCHOOL.
- **NEW CASES WILL NOT BE INCLUDED** SO YOU CAN EITHER USE YOUR EXISTING CASE OR PURCHASE A NEW ONE FOR \$20 BY GOING ON THE [MYSCHOOLBUCKS.COM](#) APP & ORDERING ONE.
- IF YOUR STUDENT DOES NOT HAVE A CASE (EITHER NOT AT ALL OR ONE THAT IS VERY WORN) WE **STRONGLY URGE** YOU TO PLEASE PURCHASE ONE. THIS HELPS TO PROTECT THE CHROMEBOOK FOR A LONG PERIOD OF TIME.
- \*STUDENTS NEWLY ENROLLED IN THE SCHOOL SYSTEM (2023-2024 SCHOOL YEAR) HAVE ALREADY RECEIVED THEIR NEW CHROMEBOOK & CASE.
- WE RECOMMEND THAT YOU INSURE YOUR CHROMEBOOK TO COVER UNEXPECTED MISHAPS THAT MAY OCCUR. TO PURCHASE INSURANCE [CLICK HERE](#) (IF PURCHASED IT THIS MONTH, IT WILL ROLLOVER TO THE NEW CHROMEBOOK.)

**SMARTTECH**

Coverage For Your Device Includes:  
Loss & Theft

**SMARTTECH** 2023-24 SCHOOL YEAR DEVICE COVERAGE

Smart Tech Coverage **ENROLL NOW FOR GUARANTEED COVERAGE!**  
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Coverage Expires 07/31/2024

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- Unlimited Claims

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Enroll **ONLINE** [www.smarttechins.com/fayette](http://www.smarttechins.com/fayette)  
Enroll **BY MAIL**

Parent Name: \_\_\_\_\_ Student Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Serial Number: \_\_\_\_\_  
Device Type: \_\_\_\_\_

Mail a check or money order with this form (1 per student) to:  
Smart Tech Insurance  
P.O. Box 950095  
Lake Mary, FL 32795

**QUICK • EASY • RELIABLE**  
**SMARTTECH**

We Are a Leading Provider in School Device Coverage and Repairs! With 14 years of experience and an A+ rating on the Better Business Bureau, Smart Tech has a proven record of quality service!

**FRMS Food Box**  
subscription, [click here for more information.](#)





# Stay connected. Be informed.

CLICK ON THE IMAGES FOR MORE INFORMATION

**COGRATULATIONS**  
**LADY EAGLES**  
*Volleyball Team*

## TEAM ROSTERS

<b>7TH GRADE LADY EAGLES:</b>	<b>8TH GRADE LADY EAGLES:</b>
1. TARAJI BATTLE	1. HALO SANDERS
2. MANAIYA REAPE	2. REAGAN HARVEY
3. JANAIYA PHILLIPS	3. JANAY LATIMER
4. AMAYA JACKSON	4. GABBY JOHNSON
5. AMANI DOMOND	5. LAUREN BLISS
6. ANAIYA SAMS	6. NIA MILLER
7. CECE SHEPARD	7. TRINITY ROSS
8. KYLIE COLE	8. RACHEL KIRERIA
9. KYA OWENS	9. TAYLOR WALTON
10. LAYLA MADONADO	10. KAITLYN HOOD
11. AIDEN MOSS	11. FAITH BARBOUR

**HEAD COACH: COACH K. LATIMER**  
**ASSISTANT: COACH BOYKIN**

**Our Game On PTO Fundraiser starts August 14th!**

**Information will be sent home on Monday**

**Parents and Students.**

Gear up for an amazing school year with our spectacular Human Performance Team Back-to-School Bash at Piedmont Wellness Center! We're here to kick-start your fitness goals and make going back to school a celebration to remember. Get ready for an unforgettable experience that will keep you energized and motivated throughout the year!

- Fitness games & challenges: Set the Record Straight!!
- Chance to win The Prize!!

**We can't wait for you to join us!**

**Location:** Town at Trilith  
**Date:** August 12th, 2023  
**Time:** 12:00PM-2:00PM

Call 678.604.6275 or visit today for more details.

**Your Health Is So Important.**  
Su salud es tan importante.

**Stay in Control of Your Medicaid or PeachCare for Kids® Coverage.**  
Find out when your family's Medicaid or PeachCare for Kids® eligibility will be checked.

**Mantenga el control de su Medicaid o Cobertura PeachCare for Kids®.**  
Averigüe cuándo se verificará la elegibilidad de Medicaid o PeachCare for Kids® de su familia.

Take charge of your coverage at [staycovered.ga.gov](http://staycovered.ga.gov)

Tome el control de su cobertura en [siemprecubierto.ga.gov](http://siemprecubierto.ga.gov)

Georgia Department of Human Services  
GEORGIA DEPARTMENT OF COMMUNITY HEALTH

**WELCOME BACK!**

## FRMS FOOD FOREST AUGUST HARVEST

tomatoes	Lima beans	Jalapeno peppers
watermelon	squash	Bell peppers



# UN VISTAZO DE LA SEMANA

Las últimas noticias y actualizaciones de Flat Rock Middle School



## PROXIMA SEMANA

Lunes 8/14 - Comienzo de Juego para Recaudar Fondos del PTO
Martes 8/15 - Grupo Academico (miembros antiguos) practica hasta 4:30 (Salon 602)
Miercoles 8/16 - PBIS "Kick-off"
Jueves 8/17 - Evaluacion matematica
Viernes 8/18 - Dia de Fotografias

## NUEVOS EL EN NIDO

¡Soy **Alicia McDaniel**, la incorporación más reciente al departamento de **Servicios para Niños Excepcionales** aquí en FRMS! Me gradué de la Universidad del Sur de Georgia y he enseñado en el entorno interrelacionado durante 23 años a nivel de escuela primaria. Este es mi primer año trabajando en la escuela intermedia y mi primer año enseñando el Currículo Adaptado. Mi esposo y yo tenemos 2 hijos, un SENIOR y un ESTUDIANTES DE PRIMER AÑO en Sandy Creek High School (¡Go Patriots!). También tenemos 2 perros, 2 tortugas y un gecko elegante. ¡En mi tiempo libre, disfruto creando y enseñando Zumba!



¡Hola Águilas! Soy **Ashley Jenkins**, una educadora de secundaria apasionada por aprender y enseñar. Estoy en el equipo **8A enseñando Estudios de Georgia**. Soy graduada de la Universidad de Alabama con un B.A. y un M.A.T. en Educación Infantil Media de la Universidad Estatal de Georgia. Disfruto leer, viajar a nuevos lugares, escuchar diferentes géneros de música y pasar tiempo con amigos y familiares. ¡Espero con ansias mi primer año en Flat Rock!

¡Hola Águilas! ¡Mi nombre es **Lisa Coggin** y estoy feliz de ser parte de Flat Rock este año! Soy profesora de **ESOL** en Flat Rock a tiempo parcial, así como en la escuela primaria Burch la otra mitad del día escolar. Tengo mi Licenciatura en Estudios Integrativos y mi Maestría en Enseñanza de Inglés para Hablantes de Otros Idiomas. Tengo esposo y dos hijos, Wesley (5) y Bo (2). Cuando no estoy en la escuela me gusta pasar tiempo con mi familia y viajar.



## DIA DE FOTOGRAFIA

Familias, el día de la fotografía de Otoño se llevará a cabo el Viernes 18 de Agosto. Para comprar fotos, asegúrese de entregar el formulario de pedido que se envió a casa esta semana con los estudiantes. Para comprar en línea, [chaga Click Aquí](#) y use el **Código Escolar: F117**. La fecha límite para pagar en línea es el 19 de Agosto.

## ALMUERZO DE LA ESCUELA

Familias, los estudiantes de la Escuela Intermedia no pueden comprar el almuerzo si no tienen dinero en su cuenta. Los estudiantes sin dinero en su cuenta recibirán un almuerzo alternativo (sándwich y leche). Puede agregar dinero en [MSB](#). El almuerzo cuesta \$3.25 y el desayuno \$1.75. Si necesita ayuda para proporcionar el almuerzo escolar para su estudiante, complete la solicitud de almuerzo gratis o a precio reducido en línea.. Lunch is \$3.25 and breakfast is \$1.75. If you need assistance providing school lunch for your student, [complete la solicitud en línea para el Almuerzo gratis o a precio reducido.](#)



Palabra del mes

**Amabilidad**

# Liderazgo

Atributo de la semana

**Ser Positivo - Enfocarse en las Cosas Buenas**



## **ESTUDIANTE DE LA SEMANA: Laela Mitchell**

Esta estudiante ejemplifica el ser positivo y centrarse en las cosas buenas. En solo 5 días de clases, esta estudiante se ha adherido rápidamente a las políticas, los procedimientos y los requisitos académicos de FRMS sin quejarse. Aunque esta estudiante hace malabares con varias clases y actividades extracurriculares, ella elige enfocarse en lo que es bueno en cada tarea con una sonrisa. Esta estudiante comienza a ir más allá cuando se le asigna una tarea para completar, incluso cuando la tarea presenta un desafío. La actitud de Laela ha sido “¡hacer lo MEJOR de cada oportunidad!”

## **INFORMACIÓN SOBRE EL CHROMEBOOK**

Familias, hemos visto un aumento en Chromebooks dañados debido a que los estudiantes no guardan sus Chromebooks en los estuches. Actualmente tenemos una cantidad limitada de Chromebooks disponibles para préstamo si el Chromebook de su estudiante necesita ser enviado a reparar. Si desea comprar un estuche nuevo por \$20, [haga click aqui](#).

Las familias pueden acceder en nuestra [website](#):

- El formulario de solicitud de Chromebook para "Nuevo en las Escuelas del Condado de Fayette"
- El formulario de "Solicitud de reemplazo para (perdido/robado)" y
- El formulario de solicitud de servicio

Es esa época del año para renovar el seguro de Chromebook de su estudiante. Haga click en el volante a la derecha para comprarlo.

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# Manténgase conectado. Esté informado.

HAGA CLICK EN LAS IMÁGENES PARA MAS INFORMACIÓN

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**HEAD COACH: COACH K. LATIMER**  
**ASSISTANT : COACH BOYKIN**

**¡Nuestra Juego de Recaudación de Fondos del PTO comienza el 14 de Agosto!**

**POP!**  
Power of Purpose!

La Información será enviada a casa el Lunes

Parents and Students,

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